Saint Ambrose Parish - Liturgy Planning Form II (Ceremony)

Celebrating Matrimony Outside of Mass
Please give a copy of this form to Helen Lanzarotta at least 2 weeks before your wedding. (You can e-mail Helen at hlanzarotta@stambrose.us).

Bride and Groom: Contact Phone number	•				
Contact e-mail:	•				
Date and Time of Wed	ding:				
Date and Time of Rehe	arsal:				
Presider:					
Keyboardist:		· · · · · · · · · · · · · · · · · · ·	-		
Cantor(s)/Vocalist: Instruments (please ch	eck). Badnines	Violin	Fluto	Trumnet	— Harn
Name of Instrumentali	,			•	•
Wedding Party (how m	any?)	Flower Girl		Ring Bearer	
Maid of Honor:		Best M	an:	(name)	
	,			, ,	
Prior to the Wedding	1				
Hospitality: Offe	ered by Grooms	men	by Brid	desmaids and	l Groomsmen
Offe	ered by Ushers				
Prelude Music					
(1)		(2)			
(3)		(4)			
(Good afternoon. It's a g					
and					
their wedding. Let's all us Lord in prayer.)	e uns ume lo noid	J	_ anu	<i>CI</i> 0	ose to the
Gathering Rite					
What will be your orde	r of bridal party	in the Entra	ance Pro	cession?	
(please refer to the Gu	idelines Bookle	t and then di	agram oı	n page 4)	
Processional Music:	Presider and	Parents: _			
	Bridesmaids	.			
	Bride:				

Gathering Hymn:
Introductory Remarks and Statement of Intentions
Opening Prayer
<u>Liturgy of the Word</u> Old Testament Reading (Hebrew Scripture) #A
• Read by
Responsorial Psalm (sung by Cantor)(page 25 of Wedding Guideline)
New Testament Reading (Epistle) #C
• Read by
Gospel Acclamation (Alleluia)
Gospel Reading #D
Homily
The Marriage Rite
Consent (Vows)
Blessing and Exchange of Rings
Unity Candle Yes No
If yes, song during unity candle lighting:
General Intercessions
Choice of Intercessions: (page 21-22 guideline)
• Read by
The Lord's Prayer & Nuptial Blessing
Sign of Peace Flowers for mothers/family members? Yes No
Visit to Mary: Yes No
If yes, song during Visit to Mary:

Concluding Rite

Mr. & Mrs.			
eceiving Line: Yes	No		
Recessional Song:			
lementos:		_	
otes:			

Please provide your Opening Procession below by listing names of those participating.